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Seminarios da FCCEE

Gennaro Ascione

Department of Human and Social Sciences
University of Naples 'L'Orientale' (Italia)

Unthinking 'Capital': a teratologic approach to concept formation

Retransmisión en directo ([aquí](#))
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In this article I take issues with some Eurocentric limits of the two contradictions of capital: capital/labour and capital/nature. These limits are exposed by elaborating on two theoretical insights from researches in critical race studies and indigenous political ecologies: respectively thingification and uncommon. These insights produce a tension between colonialism and capitalism, which calls for a post-Eurocentric process of concept formation.

This reconceptualization of capital is pursued through the notion of *muri*, which the Japanese thinker Uno Kōzō deployed to designate a bold non-western pathway to reading Capital. The article elaborates and formulates three conceptual and terminological landmarks to unthinking capital for a global social theory.

